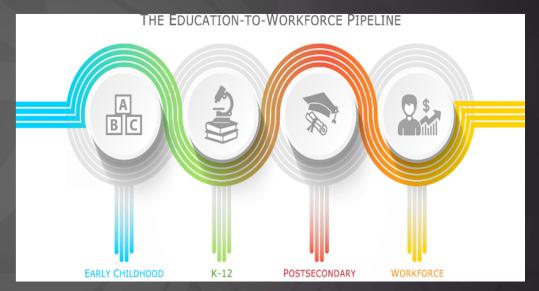
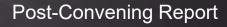


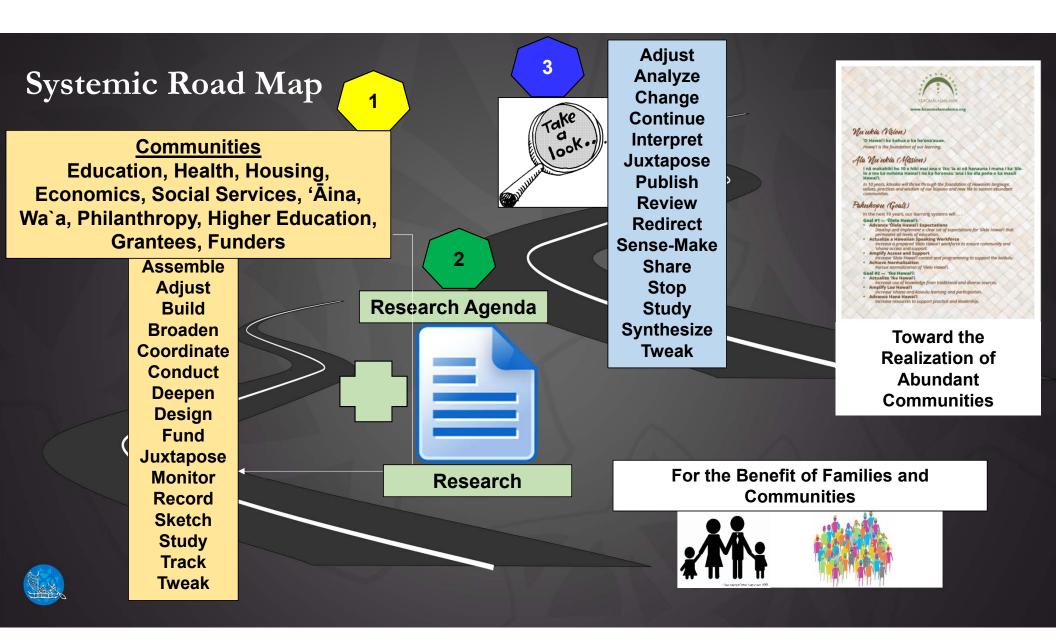
2018 Data Summit Education-to-Workforce Pipeline Friday, May 18, 2018 Kroc Center, Kapolei

Native Control of Native Research Building the Case for a Community Based Research Agenda, Research for the Benefit of Families and Communities Toward Abundant Communities

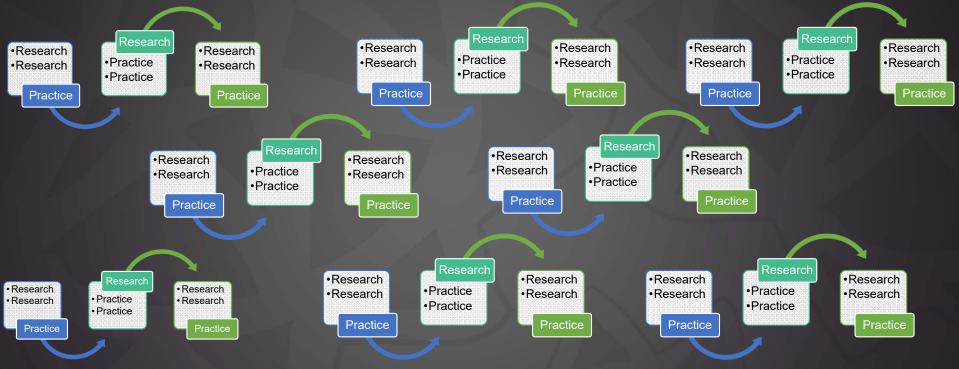








Research Informed Practice



Practice Informed Research



Convening Events

Communities

Education, Health, Housing, Economics, Social Services, 'Āina, Wa`a, Philanthropy, Higher Education, Grantees, Funders

> Assemble **Adjust Build** Broaden Coordinate Conduct Deepen Design **Fund Juxtapose Monitor** Record Sketch Study **Track Tweak**



Thus far:

- HERA January 2018
- NHEA March 2018
- DxP Data Summit May 2018

Date: August 7, 8 or 14,15

Location: TBD

Sponsors: NHEC, POL +

Build on 1/2018 (HERA), 3/2018

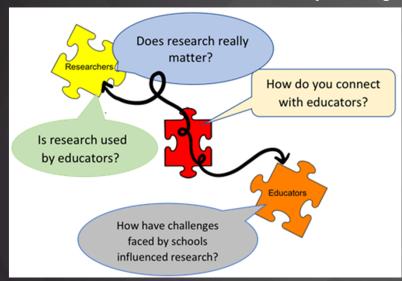
(NHEA), 5/2018 (DxP)



AERA Survey

From 4/24/2018 - The experience of AERA Members is needed:

Please click here to take a survey to help answer questions about these topics:



Please share your experiences on this <u>survey</u> to aid the effort to develop a measure describing how research and educational practice are connected.





Concurrent Session II – 1:00 p.m. to 1:50 p.m. N=8 - Evaluations



Concurrent Session II – 1:00 p.m. to 1:50 p.m. - N=8

Sector Represented	Early Childhood	X
	K-12	XX
	Post-Secondary	X
	Workforce	XX
	Other	XX (social work)

		Poor	Fair	Good	Excellent
How would you rate the content of Concurrent Session II?				111 (3)	11111 (5)
		Not Useful	Somewhat Useful	Quite Useful	Very Useful
To what extent did you find this session useful for your work?			1	11 (2)	11111 (5)
		Strongly Disagree	Disagree	Agree	Strongly Agree
Did you find the knowledgea	ne speakers for this session to ble?			11 (2)	111111 (6)
Did you find the speakers for this session to be engaging?				11 (2)	111111 (6)
What did you like best about Concurrent Session II?	 Interesting to hear various Hearing issues/concerns Brainstorming; can't wai Thinking about questions The hands on activity & forcup discussion at table Brainstorming & sharing 	of the others t for the Au s for Hawaii kūkākūkā, p	s; g 8 session; ians!; participating in	n deliverab	
What would you have like to learn or hear about in this session?	 Great opportunity; n/a; military workforce data; I would have like some reasonements. 			_	ng pursued.

Concurrent Session III – 2:10 p.m. to 3:00 p.m. N=17 - Evaluations

Concurrent Session III -2:10~p.m. to 3:00~p.m. - $N=17^1$

Sector Represented	Early Childhood	XXXXX
	K-12	XXXXXXXX
	Post-Secondary	XX
	Workforce	
	Other	XX(research); X (non-profit); X (education,
		general); X(legislative); X(all)

Poor	Fair	Good	Excellent
	11 (2)	1111 (4)	11111111111 (11)
Not Useful	Somewhat Useful	Quite Useful	Very Useful
	11111 (5)	1111 (4)	11111111 (8)
Strongly Disagree	Disagree	Agree	Strongly Agree
	N/A	111111 (6)	1111111111 (10)
		1111111 (7)	1111111111 (10)
	Not Useful Strongly	Not Somewhat Useful 11111 (5) Strongly Disagree Disagree	11 (2) 1111 (4) Not Useful Viseful Useful 11111 (5) 1111 (4) Strongly Disagree Agree N/A 111111 (6) 1111111

What did you like best about Concurrent Session III?	 The collective participation & diverse representatives of ideas; Giving input to what we wonder about regarding our native Hawaiian children, families & communities; Table talk & idea generation; Mahalo!
	 Hearing what the other groups came up with in terms of research questions; Activity;
	Recognizing the diverse concerns in regards to Hawaiian medium education;
	 I learn[ed] a lot just hearing the ideas of people who are Kanaka Maoli. I will have to mull on what this teached us & how to apply it to my setting; It was a great opportunity to propose questions but very little time if any was spent addressing those questions;
What did you like best about	 Getting group to think outside the box and why/what are the factors; Group discussion;
Concurrent Session III?	Great to hear ideas from so many people from diff. sectors;
What would you have like to learn or	 Hear more from speaker & on NHEC current research practice; the whole session was participants working! Discussion on solutions (possible);
hear about in this session?	Some of the findings from previous similar sessions;
	 None; I would have liked to have hear about agenda items they already have vs. the group defining them;
	• None – good use of the time;
	Follow up on questions raised.

Native Control of Native Education: Designing a Native Hawaiian Research Agenda

noun re•search \ ri- sərch \ , 'rē- sərch \ 1: careful or diligent search 2 : studious inquiry or examination; especially: investigation or experimentation aimed at the discovery and interpretation of facts, revision of accepted theories or laws in the light of new facts, or practical application of such new or revised theories or laws 3: the collecting of information about a particular subject. Facilitated by the Native Hawaiian Education Council, attendees will be asked to contribute to the design of a Native Hawaiian Research Agenda, with a focus on work perspectives, for the benefit of families and communities and to the realization of abundant communities.



Embedded Document

Culture

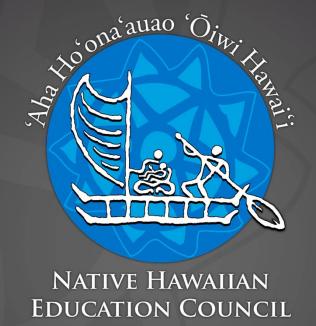
- · How we measure cultural commitment or understanding
- · Correlation of Hawaiian cultural practices & achievement;
- How are culturally tailored/informed/based-programs being evaluated? For who are they being evaluated? Who are the evaluators?
- How do you define/measure Hawaiian identity
- What aspects of "Hawaiian identity" (we discussed masculinity) are not being respected by the current educational framework/learning environments?
- · What makes something "authentically" Hawaiian? Who determines that?
- Cultural practices (Hawaiian) vs "acceptable" practice in community disconnect
- How adjustments are identified created to address differences between Hawaiian cultural norms & "acceptable" implications
- Define Hawaiian vs. Part Hawaiian & other ethnic categories how impact data interpretation
- How do we "define" Hawaiian? Is it only blood quantum? What about mixed families
 where one parent doesn't have "blood"?

'Ohana/Kupuna

- How to measure 'ohana engagement in child's learning;
- How many kupuna do we have left who can share 'ike;
- How does family stability and home environment impact the N.H. community? What
 efforts are working in home environment? Can we increase that by showing better impact
 data?
- How do the "knowledge keeper" pass on their knowledge to the next generation?
- · How many families actively engage in Hawaiian cultural practices/spiritual practices?
- What are the most common cultural practices in healthy families/healthy communities?
- Is regular cultural practice related to healthy families/healthy communities

Housing

- DHHL, effects of concentrated low demographics & high risk levels lead to what type of communities
- What is Hawai'i's maximum build-out of housing? If we built out all housing how many people could we fit?
- What impact does the cost of housing have on N.H. self-reliance/self-sufficiency?
- NH and living wage-how do we bridge that gap? Housing? DHHL too slow.
- How do we build communities not housing? Put a charter school or leverage for better solutions



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